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Extracts from Egyptologists on the lack of accurate historical remains from Egyptian History

I. Lack of History.

A HEFT

From Sir Alan Gardiner, Egypt of the Pharaohs, p.53:

Obsbe

"It must never be forgotten that we are dealing with a civilization thousands of years old and one of which only tiny remnants have survived. What is proudly advertised as Egyptian history is merely a collection of rags and tatters."

Plutarch understood about the paucity of Egyptian historical remains:

"There are after all some slight and obscure traces of true history here and there to be found, as they lie scattered up and down in the ancient writings of Egypt. But it requires a person of uncommon address to find them out; one, who can deduce great truths from scanty remains" (Plutarch, EROTICA, p. 762 - quoted by Bryant, vol. 5, p.401).

- II. Manetho's arbitrary (supposedly) arrangements of pharaohs.

From Sir Alan Gardiner, p.48: (Showing differences with Turin Canon)

"the points at which a fresh family (usually called dynasty) is begun do not always coincide in the two authorities."

From Sir Alan Gardiner, p.61:

"In the earlier days of Egyptology its adepts accepted the evidence of Manetho with a childlike credulity which had as its only excuse the absence or shortage of more trustworthy information, and today there are still certain scholars not wholly innocent of this erroneous mode of calculation. It is useless here to repeat what had been stated above as to the untrustworthiness of Manetho, at least in the form which it has come down to us."

From Sir Alan Gardiner, p.62:

"Of far greater chronological value is the Turin Canon of Kings, or would be if it had extended further and had been better preserved. Here not only were the years of each reign recorded, but also the number of months and days above the full years completed. It is evident that the compiler had at his disposal sources of information not only relatively free from gaps, but also on the whole accurate and reliable."

III. On Egyptian Chronology.

From Cyril Aldred, The Egyptians, p.13:

"The subject of chronology is still a thorny one, despite much recent research..."

From Sir Alan Gardiner, p.47:

"With the mass of material now at our disposal there still remain many doubts with regard to the order of the different reigns, worse of all in what we shall come to know as the First and the Second Intermediate Periods, and then again between Dyns. XXI and XXIV."

From Sir Alan Gardiner, p.53:

"Even when full use has been made of the king-lists and of such subsidiary sources as have survived, the indispensable dynastic framework of Egyptian history shows lamentable gaps and many a doubtful attribution."

In the contract of

"If in dating their inscriptions and paper the Fountians had employed a consecutive era like our own or like that which the Muhammedans reckon from the Flight of the Prophet of Mecca to Medina, no serious chronological problem would have arisen. Unfortunately for us from Dyn XI onwards each king counted only by the years of his own reign, and for the earliest dynasties there are still further complications."

IV. Monumental inaccuracies.

From James Breasted, A History of Egypt, pp.23, 24:

"Monumental sources even when full and complete are at best but insufficient records, affording data for only the meagrest outlines of great achievements and important epochs."

"Imagine writing a history of Greece from the few Greek inscriptions surviving."

From Sir Alan Gardiner, pp.55, 56, 57:

"In general it may be said that anything sinister or unsuccessful in the careers of the Pharaohs is carefully suppressed, thus depriving us of just that information which gives authentic history its colour and complexion."

"Every Egyptian king was represented as a conqueror alike in the ancient writings and in the reliefs on the temple walls."

"Not only did certain kings ruthlessly quarry stone from the buildings of their predecessors, with the result that many valuable inscriptions and scenes remained hidden behind temple walls claimed by them as their own, but also they did not hesitate to ascribe to themselves deeds of heroism or piety in reality borrowed from others."

V. Select Proofs to Show Contemporaneous Dynasties.

Syncellus says: "It seems, moreover, that different kings held sway in different regions, and that each dynasty was confined to its own nome: "Here it was not a succession of kings reigning at the same time in different regions" (Manetho. p.9).

Speaking of the time of Moses, Artapanus (c. 1st B.C.) said:
"For there were at that time several kings in Egypt" (Cory's Fragments, p.162).

Also T. Nicklin in his <u>Studies in Egyptian Chronology</u>, p.39, says:
"The Manethonian Dynasties are not lists of rulers over all Egypt, but
lists partly of more or less independent princes, partly of princely lines
from which later sprang rulers over all Egypt. <u>Some were mere Mayors</u> of
the Palace or princelets maintaining a precarious independence, or even
more subordinant Governors of nomes, from whom, however, descended subsequent
monarchs."

And further, "for the contemporaneous existence of a number of petty kingdoms in Egypt, see the Piankhi stele, Breasted, Ancient Records, IV, 830, 878" (Manetho, p.8).

Kendrick, Ancient Egypt, vol. 11, p. 185, records Manetho's political description of Egypt in Josephus. We are told that there were "those (pl.) who commanded the country," also, "the kings of the Thebaid and the rest of Egypt rose up against them," See Josephus, Contral Apion, para. 85.

"The kingdoms of Thebes and Memphis divided Egypt between them for several centuries; and it is certain from Herodotus and Diodorus, that there were at least two kings in that country at the time of the invasion of the

VI. Polyglot titles of Egyptian kings.

The Goddess names:

- a) Hawk name denoted the goddess of Upper Egypt.
- b) Cobra " " " Lower Egypt.

The Geographical names:

- c) Reed name: Upper Egypt (White Crown).
- d) Bee (hornet) name: Lower Egypt (Red Crown).

Deity names (gods):

- e) Horus name: Upper Egypt.
- f) Set(h) name: Lower Egypt.
- g) As later gods were adopted, kings assumed other names i.e. Ra (the sun god), etc.

N.B. A ruler may have any number of names depending upon his authority, etc. This list excludes foreign names for the Pharaohs or names applied to them for bravery, exploits, etc.

VII. Mythological confusion in later Egyptian records:

From Bunson's Egypt.

(mother (sister of OSIRIS Isis is the (wife (daughter) (son (brother) of ISIS Osiris is the (husband) (father (son Horus is the of OSIRIS (brother)

Horus is OSIRIS himself (re-incarnated), who is cut in pieces.

THE KING LIST OF MANETHO

Africanus Heads This - "The Egyptian Dynasties After the Deluge"

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	16 Kings in 43 Years Ammenemes 16 Years	DYNASTY XI AT THEBES 16 Kings in 43 Years Ammememes 16 Years	16 Kings in 43 Years Ammenemes 16 Years
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BOOK II

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ر د پ	60 Kings in 453 Years	DYNASTY XIII AT THEBES	
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	13	Khebres Akherres	12·		11	Acherres Cherres	8 15	8 15	Ancheres Cheres	.8 15
ı		Armesses Ramesses Amenophath) 1 19	5 1 19	12 13 14	Armais Ramesses Ammenophis	68 40	68 40	Armais Ramesses Menophis	68 40
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DYNASTY XIX AT THEBES

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TABLE IV.

	APDICANUS I	THE KING LIST OF	MANETHO DYNASTIES AFTED THE	DELLIGE"	
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DYNASTY I - WIL LASTED 955 YEARS. 2254 - 1299 BC

DYNASTY II ANO IV ARE CONTEMPORAMEOUS - THE PYRAMIO AGE
PART OF DYNASTY I is included in part of this marge of cunt dynastys